REQUEST FOR ACTION

To: Susan Markie, Chief

Permitting & Assistance Branch

Waste Permitting, Compliance & Mitigation Division

From: Towin Taylor

Kevin Taylor, Manager

Permits & Assistance North Section Permitting & Assistance Branch

Request Date: March 27, 2015

Decision Subject: Concurrence on Proposed New Solid Waste Facilities Permit for

Recycling Industries Transfer Station, SWIS No. 51-AA-0008

Action By: May 12, 2015

Summary of Request: This is a request that the Branch Chief take action on a proposed Solid Waste Facilities Permit for the Recycling Industries Transfer Station, SWIS No. 51-AA-0008, located in Sutter County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was initially received on March 2, 2015. A new permit was received on March 13, 2015. Action must be taken on this proposed permit no later than May 12, 2015. If no action is taken by May 12, 2015 the Department will be deemed to have concurred with the issuance of the proposed permit.

Recommendation: Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting and Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Permitting and Assistance Branch Staff Report.

Branch Chief Action: On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance staff report, I concur in the issuance of the New Solid Waste Facilities Permit for Recycling Industries Transfer Station, SWIS No. 55-AA-0008, as proposed.

Dated: March 27, 2015

Susan Markie, Chief

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Attachments: Proposed Permit

Permitting & Assistance Branch Staff Report